

Prayer List

Members of the Congregation:

Sladen Bradley, **Jim** Hipps, **Pat** Rapp, **Tethi** Inman, **Linda** Jones, **Craig** Thompson.

Friends and Loved Ones:

Josalyn Tigelman with baby girl **Carlyn**, Heather's friends

Monique S, Jim Hipp's son's partner, surgery

Mary P, Amelia's friend, cancer

Mandy, Cheryl C's friend with cancer

Ed, on the loss of his wife, Don C's brother

Kim K., Annie's friend, stage four brain cancer treatments

Charlene Comer, Carrie's friend

Sue Cotham, Don C's sister-in-law, leukemia

Ken Bird, Don C's friend, lung cancer.

Janice Robertson, Ashli Jordan's grandmother (James' daughter in law)

Charlie Link, Tracy's son

Jessica Dennison, Sister of Billie's coworker

Margaret Long, Mark's mom

Rhonda M. The Penley's friend

Kathy Schalekamp, heart, Kathy M's friend

Julie Talens, Kathy M's friend

Val Morien, Kathy M's friend

Janet, Kathy M's friend

Pam Jackson, Amelia's friend, terminal cancer

Ronnie Johnson, Amelia's uncle

Sara Main, Carol Dalglish's sister

Earl Krampe, Nichole Pruneda's uncle

Wanda Chavers, The Cotham's friend

Fred and **Pat** Bowman, Cheryl C's daughter in law's family

Alicen and **Hailey**, Del and Pat's Granddaughters

Sister **Tina** Francesca, Friend of the Long and Duff families

Jess, Rachel Rowland's Cousin

Wilene Penley, Keith's mom

Kathy Lowry, former parishioner

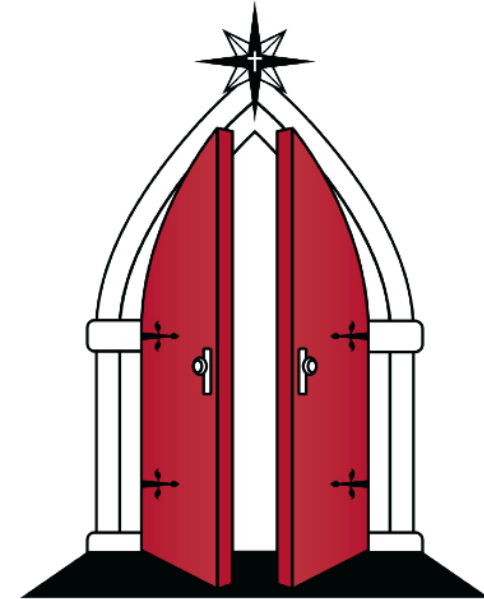
And those you would like to name silently or aloud.

For first responders and those in military service and their families, especially, **Julianne** Moore (School Resource Officer at Barry Tatum Academy, Wilson County Schools); **Anthony** Sarago, (Amanda Pau's brother, Army, Honolulu, HI).

Trevor Sanders (Beth Sander's son, Navy, Seal Training VA Beach), **Malerie** Bell (The Gipson's niece, Coast Guard, Montauk, New York), **Sean** Vogel (Kathy Vogel's son, Air Guard, Colorado), **Dalton** Ogdon (Linda Jones' grandson, Army Reserve, Fredericksburg, VA)

For those having birthdays this month: Edgar (**Bunky**) Williamson (11/2), **Chloe** Johnston (11/9), **Abby** Seifert (11/12), **Nichole** Pruneda (11/13), **Billie** Brown (11/29).

We pray for our outreach partners Byars Dowdy Elementary, Joseph's Storehouse and Compassionate Hands and the people they serve. In our Diocesan Cycle of Prayer, we pray for the Diocesan Youth.



Twenty-Fifth Sunday after Pentecost
November 10, 2024 + 8:30AM + 10:30AM

In-person and Livestream

Episcopal Church of the Epiphany

Lebanon, Tennessee

Welcome!

“...For my house shall be called a house of prayer for all people...”

Guests and friends, we are delighted to welcome you today. We hope you will enjoy the service and feel the presence of the Holy Spirit in praise and prayer. Everything you need to participate in today's service is included in this order of service bulletin. Episcopalians generally stand to sing, kneel (or sit) to pray, and sit to listen.

Baptized Christians of any denomination are invited to take communion. At the altar rail, if you'd like to receive a prayer of blessing instead of the bread or wine, indicate by crossing your arms over your chest.

Gluten free wafers are available.

Please sign our guest book, receive a visitor's bag and join us downstairs for refreshments after the service. Our child care workers, Evie and Chloe, are available downstairs from 8-12PM.

*The Altar Flowers were given to the Glory of God
and in honor of the anniversary of Abby's birth by the Revs. Cynthia & Chris Seifert.*

Join us for a **Church wide Thanksgiving Dinner** on **November 24th** after the 10:30AM service. Watch for sign ups to bring a side dish to share.

Rehearsals for Children and Teens singing at Lessons and Carols are **Nov. 10th** (measuring for costumes), Dec.1st, Dec.8th and then the group rehearsal with choir on December 14th.

Surviving the Holidays, a special event to help those who are grieving, and will be on **November 14th**, 9:30-11AM hosted by the Reverend Deacon Cindy Long. Text or call to register (916) 261-1341.

Thanksgiving Baskets due Sunday, **November 17th**. The suggested shopping list is in the narthex.

Epiphany 101 | Sundays, 9:35AM for newcomers who are curious about Epiphany and the Episcopal Church in general.

Monday Noon Bible Study is beginning the Book of **Esther** on **November 4th**. Join us!

Confirmation Class for Older Teens and Adults will be forming soon. Let Rev. Cynthia know if you are interested. If you are baptized and would like to confirm your Baptism and receive the rite of confirmation to be empowered for ministry and become a “confirmed Episcopalian”, join us! The class in the past met on Sundays 12-1:30AM. The Bishop's Annual Visitation will be Sunday, January 26th.

Lessons and Carols, Sunday December 15th, 4PM

Christmas Eve Services, 3PM and 5PM

Ongoing events:

*First Sunday, Opportunity for **Healing Prayer** in the Eucharist

*First Sunday, **Daughters of the King**, 12:15PM See Pat Rapp

*Second Saturday, **Men's Breakfast, 8:30AM** Parish Hall, See Jim Hipps

*Second Sunday, **Choir Practice**, 9:30AM

*Third Monday, **Vestry Meeting**, 6PM

*Third Thursday, **Lunch Bunch** Social 11:30AM (11/21, Logans Lebanon)

*Fourth Sunday, **Food Pantry** Collection for Joseph's Storehouse

* **Youth Group Sunday School** 11/10, and 11/24. 10:10AM- 11:10AM

	8:30	10:30
Ushers	Sladen Bradley & Edie Kanyock	Carrie Johnson & Mark Long
Lector	Susa Johnston	Jason Pau
Prayers of the People	Amelia Hipps	Keith Penley
Eucharistic Minister	Amelia Hipps	Keith Penley
Acolytes	Debbie Hayes	Ginger Penley
iPad Livestream	***	Stephen Hughes
Altar Guild	Ann LeMoine & Betty Cavallero	
Open & Close	Amelia Hipps	Tracy Mitchell
Organist	James Jordan	James Jordan
Celebrant & Preacher	The Rev. Cynthia Seifert	The Rev. Cynthia Seifert
Deacon	The Rev. Deacon Cindy Long	The Rev. Deacon Cindy Long

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Pledge online also on your Realm App.

through Christ our Lord. Amen

The Blessing

The Twenty-Fifth Sunday after Pentecost

Hymn 372 *Praise to the living God!*

1 Praise to the living God! All praised be his Name
 who was, and is, and is to be, for ay the same.
 The one eternal God, ere aught that now appears:
 the first, the last, beyond all thought, his timeless years!

2 Formless, all lovely forms, declare his loveliness;
 holy, no holiness of earth, can his express.
 Lo, he is Lord of all. Creation speaks his praise,
 and everywhere above, below, his will obeys.

3 His Spirit floweth free, high surging where it will:
 in prophet's word he spake of old: he speaketh still.
 Established is his law, and changeless it shall stand,
 deep writ upon the human heart, on sea, on land.

4 Eternal life hath he, implanted in the soul;
 his love shall be our strength and stay, while ages roll.
 Praise to the living God! All praised be his Name
 who was, and is, and is to be, for aye the same.

The Dismissal

Response: Thanks be to God.

Organ Postlude

The Prelude

Hymn 488 *Be thou my vision*

1 Be thou my vision, O Lord of my heart;
 all else be nought to me, save that thou art--
 thou my best thought, by day or by night,
 waking or sleeping, thy presence my light.

2 Be thou my wisdom, and thou my true word;
 I ever with thee and thou with me, Lord;
 thou my great Father; thine own may I be;
 thou in me dwelling, and I one with thee.

3 High King of heaven, when victory is won,
 may I reach heaven's joys, bright heaven's Sun!
 Heart of my heart, whatever befall,
 still be my Vision, O Ruler of all.

Opening Sentences

Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria (*Hymnal Service Music S-280*)

Glory to God in the highest,
 and peace to his people on earth.
 Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.

Lord Jesus Christ,
 only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world: have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.

For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ, with the Holy Spirit,
 in the glory of God the Father. Amen.

The Collect of the Day

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the Book of Ruth (3:1-5; 4:13-17)

Naomi her mother-in-law said to Ruth, “My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.” She said to her, “All that you tell me I will do.”

So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. Then the women said to Naomi, “Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.” Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David.

Reader The Word of the Lord
People **Thanks be to God**

Psalm 127

- 1 Unless the Lord builds the house, *
their labor is in vain who build it.
- 2 Unless the Lord watches over the city, *
in vain the watchman keeps his vigil.
- 3 It is in vain that you rise so early and go to bed so late; *
**vain, too, to eat the bread of toil,
for he gives to his beloved sleep.**
- 4 Children are a heritage from the Lord, *
and the fruit of the womb is a gift.
- 5 Like arrows in the hand of a warrior *
are the children of one's youth.
- 6 Happy is the man who has his quiver full of them! *
**he shall not be put to shame
when he contends with his enemies in the gate.**

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

Fraction Anthem (*Hymnal Service Music S 154*)

Alleluia, Alleluia, Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia, Alleluia, Alleluia.

The ushers will direct when to come forward. Present your hands to receive a blessed wafer; leave it for the chalice bearer to dip and give back to you, unless you'd like to receive from the cup. If so, help by guiding the cup to your lips. Cross your arms to indicate you'd like the wine to pass you by or receive a prayer of blessing instead of communion.

Communion Music

Post Communion Prayer *Please kneel or stand as able.*

**Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;**

Celebrant The peace of the Lord be always with you
People **And also with you**

The Holy Communion

The Offertory

The Presentation and the Doxology

The Holy Communion, Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. *(A seasonal preface is added here.)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus *(Hymnal Service Music S-125)*

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest, Hosanna in the highest
Blessed is he who comes in the name of the Lord
Hosanna in the highest, Hosanna in the highest.**

(The people kneel or stand.)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

A Reading from the Book of Hebrews (9:24-28)

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader The Word of the Lord

People **Thanks be to God**

Hymn *Speak, O Lord, as we come to You*

Speak, O Lord, as we come to You; To receive the food of Your holy Word
Take Your truth, plant it deep in us; Shape and fashion us in Your likeness
That the light of Christ might be seen today; In our acts of love and our deeds of faith
Speak, O Lord, and fulfill in us; All Your purposes for Your glory

The Holy Gospel not our Lord Jesus Christ According to Mark 12:38-44

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation."

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

People The Gospel of the Lord.

People **Praise to you Lord Christ**

The Sermon

The Reverend Cynthia Seifert

The Nicene Creed *(Standing)*

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

Prayers of the People, Form IV

BCP 388

Let us pray for the Church and for the world. *Silence*

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*
Lord, in your mercy. **Hear our prayer.**

We pray for Michael our Presiding Bishop, Sean our Presiding Bishop Elect, John our Bishop, and Jody, Canon to the Ordinary; for Cynthia and Cindy, our clergy, and for all bishops, priests, and deacons. *Silence*
Lord, in your mercy **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; especially Joe, our President; Donald, our President-Elect; Bill, our Governor; and Rick, our Mayor, that we may honor one another and serve the common good. *Silence*
Lord, in your mercy. **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*
Lord, in your mercy. **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*
Lord, in your mercy. **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. For those on our prayer list including (*see the back page*). *Silence*
Lord, in your mercy. **Hear our prayer.**

We pray for those who live and work in the aftermath of hurricanes Helene and Milton, and we continue to pray for those surrounded by violence and war in Ukraine and Russia; Sudan and South Sudan; Haiti; and Lebanon and the Holy Lands. *Silence*
Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died (*especially _____*), that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*
Lord, in your mercy. **Hear our prayer.**

The Celebrant adds a concluding Collect.

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**