

Prayer List

Members of the Congregation:

Sladen Bradley, **Jim** Hipps, **Pat** Rapp, **Tethi** Inman, **Linda** Jones, **Craig** Thompson.

Friends and Loved Ones:

Charlene Comer, Carrie's friend

Sue Cotham, Don's sister-in-law, leukemia

Ken Bird, Don's friend, lung cancer.

Janice Robertson, Ashley Jordan's grandmother (James' daughter in law)

Charlie Link, Tracy's son

Jessica Dennison, Sister of Billie's coworker

Margaret Long, Mark's mom

Stacie Johnson and baby **Charlotte** Elizabeth, Carrie's friends

Rhonda M. The Penley's friend

Kathy Schalekamp, heart, Kathy M's friend

Julie Talens, Kathy M's friend

Val Morien, Kathy M's friend

Pam Jackson, Amelia's friend, terminal cancer

Jeanne, Judy P's sister in long term care

Sara Main, Carol Dalglish's sister

Earl Krampe, Nichole Pruneda's uncle

Wanda Chavers, The Cotham's friend

Fred and **Pat** Bowman, Cheryl's daughter in law's family

Janet, Kathy M's friend

Ronnie Johnson, Amelia's uncle

Alicen and **Hailey**, Del and Pat's Granddaughters

Sister **Tina** Francesca, Friend of the Long and Duff families

Jess, Rachel Rowland's Cousin

Wilene Penley, Keith's mom

Kathy Lowry, former parishioner

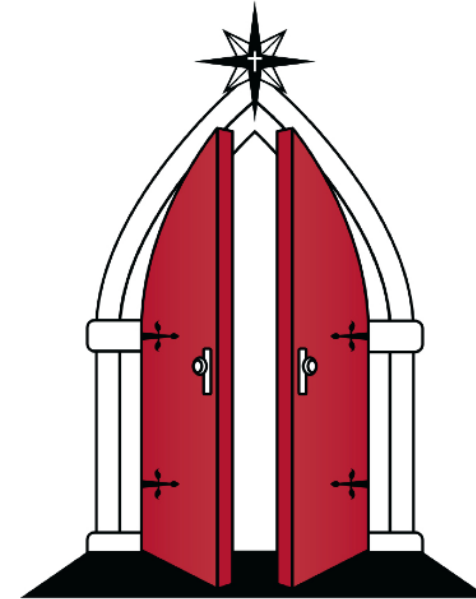
And those you would like to name silently or aloud.

For first responders and those in military service and their families, especially, **Julianne** Moore (School Resource Officer at Barry Tatum Academy, Wilson County Schools); **Anthony** Sarago, (Amanda Pau's brother, Army, Honolulu, HI). **Trevor** Sanders (Beth Sander's son, Navy, Seal Training VA Beach), **Malerie** Bell (The Gipson's niece, Coast Guard, Montauk, New York), **Sean** Vogel (Kathy Vogel's son, Air Guard, Colorado), **Dalton** Ogdon (Linda Jones' grandson, Army Reserve, Fredericksburg, VA)

For those having birthdays this month: **Justin** Moench 10/1, **Julianne** Moore 10/3, **Heather** Hughes 10/8, **Keith** Penley 10/8, **Courtney** Rowlands 10/10, **Jim** McConnell 10/11, **Shayla** Duff 10/15.

For all those having wedding anniversaries: **Chris and Cynthia** Seifert 10/17, **Bucky and Catherine** Masters 10/19.

We pray for our outreach partners Byars Dowdy Elementary, Joseph's Storehouse and Compassionate Hands and the people they serve. In our Diocesan Cycle of Prayer, we pray for Church of Our Saviour, Gallatin and The Installation of the 28th Presiding Bishop and Primate of The Episcopal Church.



Twenty-Third Sunday after Pentecost

October 27, 2024 + 8:30AM

In-person and Livestream

Episcopal Church of the Epiphany

Lebanon, Tennessee

Welcome!

“...For my house shall be called a house of prayer for all people...”

Guests and friends, we are delighted to welcome you today. We hope you will enjoy the service and feel the presence of the Holy Spirit in praise and prayer. Everything you need to participate in today's service is included in this order of service bulletin. Episcopalians generally stand to sing, kneel (or sit) to pray, and sit to listen.

Baptized Christians of any denomination are invited to take communion. At the altar rail, if you'd like to receive a prayer of blessing instead of the bread or wine, indicate by crossing your arms over your chest. **Gluten free wafers are available.**

Please sign our guest book, receive a visitor's bag and join us downstairs for refreshments after the service. Our child care workers, Evie and Chloe, are available downstairs from 8-12PM.

The Altar Flowers today were given for the Glory of God.

Announcements

- **Thank you** for your donations this month to Compassionate Hands and Joseph's Storehouse Food Pantry! **All welcome to assemble bags today at 11:45AM today for the homeless.**
- Notice that we have a **Special Offertory** from the **Choir** today.
- Welcome to **Cumberland University Students with the Wesley Foundation** who have come to invite our support for fellow students, some of whom are in need.
- **Epiphany 101** | Sundays, 9:35AM for newcomers who are curious about Epiphany and the Episcopal Church in general. **Today: "When to stand, sit and kneel?"**
- **Monday Noon Bible Study** is beginning the Book of **Esther** on November 4th. Join us!
- **Confirmation Class** will be forming soon. If you are baptized and would like to confirm your Baptism and be empowered for ministry and become a "confirmed Episcopalian", join us! The class in the past has meet eight Sundays 12-1:30AM. The Bishop usually visits the 3rd Sunday in January.
- **Grief Share** on Thursdays, 9:30-11AM Register online and order books at griefshare.com
- Save the Date: **Lessons and Carols, Sunday December 15th, 4PM**
- Tuesday, **Christmas Eve Services, 3PM and 5PM**

Ongoing events:

- *First Sunday, Opportunity for **Healing Prayer** in the Eucharist
- *First Sunday, **Daughters of the King**, 12:15PM See Pat Rapp
- *Second Saturday, **Men's Breakfast, 8:30AM** Parish Hall, See Jim Hipps
- *Second Sunday, **Choir Practice**, 9:30AM
- *Third Monday, **Vestry Meeting**, 6PM
- *Third Thursday, **Lunch Bunch** Social 11:30AM (11/21, Logans Lebanon)
- *Fourth Sunday, **Food Pantry** Collection for Joseph's Storehouse
- * **Youth Group Sunday School** 10/27, 11/10, and 11/24. 10:10AM- 11:10AM

	8:30	10:30
Ushers	Debbie Hayes & Edie Kanyock	Carrie Johnson & Rodney Beason
Lector	Carol Dalglish	Jason Pau
Prayers of the People	Susan Johnston	Cheryl Cotham
Eucharistic Minister	Susan Johnston	Jason Pau
Acolytes	Donna Eckert	Lori Cameron, Rory & Trinity Duff
iPad Livestream	***	Mark Long
Altar Guild	Susan Johnston & Lori Cameron	
Open & Close	Richie Watson	Bunny Williamson

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The ushers will direct when to come forward. Present your hands to receive a blessed wafer; leave it for the chalice bearer to dip and give back to you, unless you'd like to receive from the cup. If so, help by guiding the cup to your lips. Cross your arms to indicate you'd like the wine to pass you by or receive a prayer of blessing instead of communion.

Communion Music

Post Communion Prayer *Please kneel or stand as able.*

**Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen**

The Blessing

Hymn 410 *Praise, my soul, the King of heaven*

1 Praise, my soul, the King of heaven; to his feet thy tribute bring;
ransomed, healed, restored, forgiven, evermore his praises sing:
Alleluia, alleluia! Praise the everlasting King.

2 Praise him for his grace and favor to his people in distress;
praise him still the same as ever, slow to chide, and swift to bless.
Alleluia, alleluia! Glorious in his faithfulness.

3 Father-like he tends and spares us; well our feeble frame he knows;
in his hand he gently bears us, rescues us from all our foes.
Alleluia, alleluia! Widely yet his mercy flows.

4 Angels, help us to adore him; ye behold him face to face;
sun and moon, bow down before him, dwellers all in time and space.
Alleluia, alleluia! Praise with us the God of grace.

The Dismissal

Response: Thanks be to God.

Organ Postlude

The Holy Eucharist: Rite II | 8:30am and 10:30am Services

The Twenty-Third Sunday after Pentecost

The Prelude

Hymn 460 *Alleluia! sing to Jesus!*

1 Alleluia! sing to Jesus! his the scepter, his the throne;
Alleluia! his the triumph, his the victory alone;
Hark! the songs of peaceful Zion, thunder like a mighty flood;
Jesus out of every nation, hath redeemed us by his blood.

2 Alleluia! not as orphans, are we left in sorrow now;
Alleluia! he is near us, faith believes, nor questions how:
though the cloud from sight received him, when the forty days were o'er,
shall our hearts forget his promise, "I am with you evermore"?

3 Alleluia! Bread of Heaven, thou on earth our food, our stay!
Alleluia! here the sinful, flee to thee from day to day:
Intercessor, friend of sinners, earth's Redeemer, plead for me,
where the songs of all the sinless, sweep across the crystal sea.

5 Alleluia! sing to Jesus! his the scepter his the throne;
Alleluia! his the triumph, his the victory alone;
Hark! the songs of holy Zion, thunder like a mighty flood;
Jesus out of every nation, hath redeemed us by his blood.

Opening Sentences

Blessed be God: Father, Son and Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria *(Hymnal Service Music S-280)*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the Book of Job (42:1-6, 10-17)

Job answered the Lord:

“I know that you can do all things,
and that no purpose of yours can be thwarted.
‘Who is this that hides counsel without knowledge?’
Therefore I have uttered what I did not understand,
things too wonderful for me, which I did not know.
‘Hear, and I will speak;
I will question you, and you declare to me.’
I had heard of you by the hearing of the ear,
but now my eye sees you;
therefore I despise myself,
and repent in dust and ashes.”

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children’s children, four generations. And Job died, old and full of days.

Reader The Word of the Lord
People **Thanks be to God**

Psalm 34:1-8 *Let us read responsively by half-verse breaking at the asterisk.*

- 1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the Lord; *
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.
- 4 I sought the Lord, and he answered me *
and delivered me out of all my terror.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

Fraction Anthem (*Hymnal Service Music S 154*)

Alleluia, Alleluia, Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia, Alleluia, Alleluia.

**Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Celebrant The peace of the Lord be always with you
People **And also with you**

The Holy Communion

The Offertory *“Make me a Channel of Your Peace” by Sebastian Temple, arr. by Martin Neary for the funeral of Princess Diana*

The Presentation and the Doxology

The Holy Communion, Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. *(A seasonal preface is added here.)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus *(Hymnal Service Music S-125)*

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest, Hosanna in the highest
Blessed is he who comes in the name of the Lord
Hosanna in the highest, Hosanna in the highest.**

(The people kneel or stand.)

5 Look upon him and be radiant, *
and let not your faces be ashamed.

6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.

7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.

8 Taste and see that the Lord is good; *
happy are they who trust in him!

A Reading from the Book of Hebrews (7:23-28)

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader The Word of the Lord
People **Thanks be to God**

Hymn 686 *Come thou fount*

1 Come, thou fount of every blessing, tune my heart to sing thy grace!
Streams of mercy never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! O fix me on it, mount of God's unchanging love.

2 Here I find my greatest treasure; hither by thy help, I've come;
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wandering from the fold of God;
he, to rescue me from danger, interposed his precious blood.

3 Oh, to grace how great a debtor, daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee;
prone to wander, Lord, I feel it, prone to leave the God I love;
here's my heart, oh, take and seal it, seal it for thy courts above.

The Holy Gospel of our Lord Jesus Christ According to Mark (10:46-52)

People Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

People The Gospel of the Lord.
Praise to you Lord Christ

The Sermon

The Nicene Creed *(Standing)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
4 who proceeds from the Father and the Son.

The Reverend Cynthia Seifert
BCP 358

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People, Form IV

BCP 388

Let us pray for the Church and for the world. *Silence*

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*
Lord, in your mercy. **Hear our prayer.**

We pray for Michael our Presiding Bishop, Sean our Presiding Bishop Elect, John our Bishop, and Jody, Canon to the Ordinary; for Cynthia and Cindy, our clergy, and for all bishops, priests, and deacons. *Silence*
Lord, in your mercy **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; especially Joe, our President, Bill our Governor, and Rick, our Mayor, that we may honor one another and serve the common good. *Silence*
Lord, in your mercy. **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*
Lord, in your mercy. **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*
Lord, in your mercy. **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. For those on our prayer list including *(see the back page)*. *Silence*
Lord, in your mercy. **Hear our prayer.**

We pray for those who live and work in the aftermath of hurricanes Helene and Milton, and we continue to pray for those surrounded by violence and war in Ukraine and Russia; Sudan and South Sudan; Haiti; and Lebanon and the Holy Lands. *Silence*
Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died *(especially _____)*, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*
Lord, in your mercy. **Hear our prayer.**

The Celebrant adds a concluding Collect.

Let us confess our sins against God and our neighbor.