

Prayer List

Members of the Congregation:

Ellen Thomas, **Linda** Jones, **Craig** Thompson, **Tethi** Inman, **Jim** Hipps, **Jean** Holloway.

Friends and Loved Ones:

Kathy Schalekamp, heart, Kathy M's friend

Julie Talens, Kathy M's friend

Val Morien, Kathy M's friend

Pam Jackson, Amelia's friend, terminal cancer

Stu, recovery from burns

Jeanne, Judy P's sister recovery from fall

Sara Main, Carol Dalglish's sister

Mary Ann Akin, Knee surgery recovery

Johnny Seifert, recovery from surgery

Earl Krampe, Nichole Pruneda's uncle with stage 4 cancer

Wanda Chavers, The Cotham's friend

Fred and **Pat** Bowman, Cheryl's daughter in law's family

Peggy Bay, Richie's contact

Jessica Dennison, Sister of Billie's coworker.

Avery Monroe, Ouida's friend's toddler son

James Brown, Jeff Brown's father

Janet, Kathy M's friend

Ronnie Johnson, Amelia's uncle

Alicen and **Hailey**, Del and Pat's

Granddaughters

Kris and **Fulton**, Church neighbor

Tasha Clark, Tethi's sister,

Lisa, Tethi's friend going through chemo

Nancy Heath, Susan's relative

Sister **Tina** Francesca, Friend of the Long and Duff families

Jess, Rachel Rowland's Cousin

Cole Joiner, Traumatic Brain Injury (7/28)

Wilene Penley, Keith's mom in Long Term Care

Kathy Lowry, former parishioner

And those you would like to name silently or aloud.

For first responders and those in military service and their families, especially,

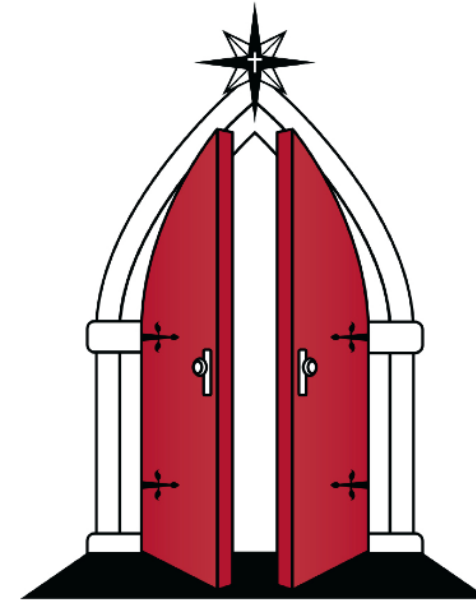
Trevor Sanders (Beth Sander's son, Navy, Seal Training VA Beach), **Malerie** Bell (The Gipson's niece, Coast Guard, Montauk, New York), **Sean** Vogel (Kathy Vogel's son, Air Guard, Colorado), **Dalton** Ogdon (Linda Jones' grandson, Army Reserve, Fredericksburg, VA).

For those having birthdays this month: **Stephen** Hughes, (July 1), **Linda** Jones (July 10), **Judy** Peary (July 11), **Pat** Rapp (July 12), **Jeff** Brown, **Carol** Edmiston, **Carrie** Johnson (July 13), **Adam** Inman (July 15), **Mary** Holland (7/25) **Janie** Kelly, (July 26), **Richie** Watson (July 29), **Betty** Cavallaro (July 30).

For all those having wedding anniversaries:

Mark & Cindy Long (July 1), **Carrie** Johnson & **Lisa** Raguso (July 2), **Jason & Amanda** Pau (July 3), **Jeff & Martina** Brown (July 19), **Justin and Annie** Moench (July 21).

We pray for our outreach partners Byars Dowdy Elementary, Joseph's Storehouse and Compassionate Hands and the people they serve. In our Diocesan Cycle of Prayer, we pray for all committees and commissions of the Diocese of Tennessee.



The Eighth Sunday after Pentecost

July 14, 2024 + 8:30AM + 10:30AM

In-person and Livestream

Episcopal Church of the Epiphany

Lebanon, Tennessee

Welcome!

“...For my house shall be called a house of prayer for all people...”

Guests and friends, we are delighted to welcome you today. We hope you will enjoy the service and feel the presence of the Holy Spirit in praise and prayer. Everything you need to participate in today's service is included in this order of service bulletin. Episcopalians generally stand to sing, kneel (or sit) to pray, and sit to listen.

Baptized Christians of any denomination are invited to take communion with us! At the altar rail, if you'd like to receive a prayer of blessing instead of the bread or wine, indicate by crossing your arms over your chest.

Gluten free wafers are available.

Please sign our guest book, receive a visitor's bag and join us downstairs for refreshments after the service. Our child care workers, Evie and Chloe, are available downstairs from 8-12PM.

*The Altar Flowers were given to the glory of God
and in memory of Carol Edmiston's mother, Meryl.*

Announcements

- **Today we give thanks for a successful Vacation Bible School!** The children will sing prior to the 10:30AM service and there will be pizza and a slideshow after service. Thank you for the many joyful folks who helped us this year! Welcome to our friends and guests!
- Today our monthly **Choir** practices at 9:35AM.
- **Back to School Sunday, July 28th**, Prayers for all students, teachers, parents and administrators will be offered. Any donations of school supplies are welcomed for this day!
- **Youth Field Day!** Sunday July 28th after the late service.
- **Baptism Day**, August 11, The Feast of the Transfiguration.
- **Core Values of Epiphany Workshop**, August 10th, 9-12pm. Help us review our 2021 Core Values Statement as a congregation.

Ongoing events:

- *First Sunday, Opportunity for **Healing Prayer** in the Eucharist
- *First Sunday, **Daughters of the King**, 12:15PM See Pat Rapp
- *Second Saturday, **Men's Breakfast, 8:30AM** Parish Hall, See Jim Hipps
- *Second Sunday, **Choir Practice**, 9:30AM
- *Third Monday, **Vestry Meeting**, 6PM
- *Third Thursday, **Lunch Bunch** Social 11:30AM
- *Fourth Sunday, **Food Pantry** Collection for Joseph's Storehouse
- *Fourth Sunday, **Youth Group, (6th-12th grade)** TBD

	8:30	10:30
Ushers	Jim & Kelly McConnell	Jean Newbell & Betty Cavallaro
Lector	Jim McConnell	Mark Long
Prayers of the People	Carol Dalglish	Deacon Cindy Long
Eucharistic Minister	Deacon Cindy Long	Jason Pau
Acolytes	Debbie Hays	Heather Hughes, Rory and Trinity Duff
iPad Livestream	***	Sarah Hughes
Altar Guild	Jean & Carol	
Open & Close	Amelia Hipps	TBD

School Supplies for our Partner Elementary School: Byars Dowdy

Due by July 28th, Back to School Sunday

All school supplies are welcomed, but in particular Guidance Counselor Julie would like:

- Pencil Pouches
- Pencil Boxes
- Folders with Three Prongs
- Crayons 24 pack
- Play Doh
- Little Water Bottles
- Fruit Snacks
- Gold Fish packets
- Other Individual Snacks
- Tissues

Communion Music

Post Communion Prayer *Please kneel or stand as able.*

Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen

The Blessing

Hymn 372 *Praise to the living God!*

1 Praise to the living God! All praised be his Name
who was, and is, and is to be, for ay the same.
The one eternal God, ere aught that now appears:
the first, the last, beyond all thought, his timeless years!

2 Formless, all lovely forms, declare his loveliness;
holy, no holiness of earth, can his express.
Lo, he is Lord of all. Creation speaks his praise,
and everywhere above, below, his will obeys.

3 His Spirit floweth free, high surging where it will:
in prophet's word he spake of old: he speaketh still.
Established is his law, and changeless it shall stand,
deep writ upon the human heart, on sea, on land.

4 Eternal life hath he, implanted in the soul;
his love shall be our strength and stay, while ages roll.
Praise to the living God! All praised be his Name
who was, and is, and is to be, for aye the same.

The Dismissal

Response: Thanks be to God.

Organ Postlude

The Holy Eucharist: Rite II | 8:30am and 10:30am Services

The Eighth Sunday after Pentecost

The Organ Prelude

Welcome

Hymn 686 *Come thou fount*

1 Come, thou fount of every blessing, tune my heart to sing thy grace!
Streams of mercy never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount! O fix me on it, mount of God's unchanging love.

2 Here I find my greatest treasure; hither by thy help, I've come;
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wandering from the fold of God;
he, to rescue me from danger, interposed his precious blood.

3 Oh, to grace how great a debtor, daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee;
prone to wander, Lord, I feel it, prone to leave the God I love;
here's my heart, oh, take and seal it, seal it for thy courts above.

Opening Sentences

Blessed be God: Father, Son and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria *(Hymnal Service Music S-277)*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All may be seated.

A Reading from the Second Book of Samuel (6:1-5, 12b-19)

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Reader The Word of the Lord
People **Thanks be to God**

Psalm 24 *Let us read responsibly by whole verse.*

1 The earth is the Lord's and all that is in it,*
the world and all who dwell therein.

**2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.**

3 "Who can ascend the hill of the Lord? *
and who can stand in his holy place?"

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

Fraction Anthem (*Hymnal Service Music S 154*)

Alleluia, Alleluia, Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia, Alleluia, Alleluia.

The ushers will direct when to come forward. Present your hands to receive a blessed wafer; leave it for the chalice bearer to dip and give back to you, unless you'd like to receive from the cup. If so, help by guiding the cup to your lips. Cross your arms to indicate you'd like the wine to pass you buy or receive a prayer of blessing instead of communion.

by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen

The Absolution

The Peace

The Holy Communion

The Offertory

The Presentation and the Doxology

Eucharistic Prayer B

BCP 367

People The Lord be with you.

And also with you.

Lift up your hearts.

People **We lift them to the Lord.**

Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. *(The Proper Preface inserted here.)* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The Sanctus *(Hymnal Service Music S-125)*

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest, Hosanna in the highest
Blessed is he who comes in the name of the Lord
Hosanna in the highest, Hosanna in the highest.**

(The people kneel or stand.)

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

**4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.**

5 They shall receive a blessing from the Lord *
and a just reward from the God of their salvation."

**6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.**

7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

**8 "Who is this King of glory?" *
"The Lord, strong and mighty,
the Lord, mighty in battle."**

9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

**10 "Who is he, this King of glory?" *
"The Lord of hosts,
he is the King of glory."**

A Reading from Paul's Letter to the Ephesians (1:3-14)

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader The Word of the Lord

People **Thanks be to God**

Hymn 488 *Be thou my vision (Please use the pew hymnals.)*

The Holy Gospel of our Lord Jesus Christ According to Mark (6:14-29)

People Glory to you, Lord Christ.

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

People The Gospel of the Lord.
Praise to you Lord Christ

Instrumental Music

The Sermon

The Nicene Creed (BCP page 358) (Standing)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
4 by the power of the Holy Spirit

The Rev. Cynthia Seifert

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People, Form II (BCP pg. 385)

I ask your prayers for God's people throughout the world; for this gathering; and for all ministers and people. Pray for the Church. *Silence (No responses)*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him. *Silence*

I ask your prayers for the departed [*especially Julie _____*]. Pray for those who have died. *Silence*

I ask your prayers for those on our prayer list (*see back page*). *Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

The Celebrant adds a concluding Collect.

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,**